

DEPARTMENT OF INSPECTIONS, LICENSES & PERMITS PLUMBING SERVICES DIVISION 220 SOUTH MAIN STREET BEL AIR, MD 21014 410-638-3215 410-638-3216 410-879-2000

PLUMBING AND/OR GAS INSTALLATION

Permit Number:	

JOB INFORMATION							
	ADDECC.						
SUBDI/	DRESS:BLDG	FLOOR		SUITE	MAP		
LOT	TYPF WORK	_ 1 LOON	`	3011L	IVIAF		
LOT TYPE WORK							
	NG PERMIT: RESIDE	ENTIAL		COMMERCIAL	□ GOVERNMENT		
	OWNER INFORMATION			CONTRACTOR INI	FORMATION		
OWNED: COMPANY:							
OWNER:OCCUPANT:		COMITAINT:					
ADDRESS:		ADDRESS:					
CITY: _	SS: ST: ZIP:	_ CITY:		ST: _	ZIP:		
PHONE:		_ PHONE:		OTATE LIGARO			
PHONE: PHONE: STATE LIC NO: S							
SIGNATURE:							
CODE	QTY DESCRIPTION	CODE	QTY	DESCRI	PTION		
	□ NATURAL □ L.P.						
GP1	GAS PIPE 1.5 OR LESS	P24		SEWER REPAIR/RE			
GP2	GAS PIPE 2 OR UNDER 3	P25		CAP OFF WATER &	SEWER		
GP3	GAS PIPE 3 OR UNDER 6	F01		BAR SINK			
GP4	GAS PIPE 6 AND OVER	F02		BATH TUB			
G01	FURNACE	F03		BOILER			
G02	GAS WATER HEATER	F07		DISHWASHER			
G03	COOK TOP	F08		FLOOR DRAIN			
G11	DRYER	F09		FOOD DISPOSAL			
P01	WATER AND SEWER	F10		FOUNTAIN			
P02	SEWER	F11		KITCHEN SINK			
P03	WATER	F12		LAUNDRY TRAY			
P08	GREASE TRAP	F13		LAVATORY			
P09	OIL INTERCEPTOR	F14		SERVICE SINK			
P11	BACKFLOW	F16		SHOWER			
P12	PRIVATE WATER (WELL)	F18		URINAL			
P13	SOLAR INSTALLATION	F19		WASHING MACHINE	Ξ		
P14	ELEC WATER HEATER	F20		WATER CLOSET			
P15	SUMP PUMP	F21		OTHER FIXTURES			
P16	SAND TRAP	F27		FLOOR SINK			
P18	WATER CONDITIONERS	F29		HOSE BIB			
P19	SEWER EJECTORS ONLY	F30		HOT TUB			
P20	STORM SEWER/UTILITIES ON SITE	F31		TRAP PRIMER			
P23	WATER REPAIR/REPLACEMENT	MHC		MOBILE HOME CON	INECTION (sewer/water)		
I certify that all materials used in any work performed under a permit issued based on this application shall comply with the requirements for lead-free materials contained in the Annotated Code of Maryland, Business Occupations and Professions Article, Section 12-605.1 and 12-605.2.							
Contracto	or's Signature:			_Date:			
FIND THIS APPLICATION AND MORE ON THE WEB AT <u>WWW.HARFORDCOUNTYMD.GOV</u> THIS DOCUMENT AVAILABLE IN ALTERNATE FORMAT UPON REQUEST Revised 1/2012							